

RESULTS OF SUN IN THIRD HOUSE (MITRA- AADITYA)

Dear friends,

Hearty welcome to “planetsandyou.in” astrology website. The present topic is Sun in third house and its impact on the individuals who have such a placement of Sun. I would like to inform you, inter alia, about a lesser known concept of Sun in third house of natal horoscope or in the sign of “Gemini” which is the third sign of natural Zodiac. I learnt this topic from “Jaimini Upadesa Sutram” of Sri Sanjay Rath, a renowned astrologer from the school of Sri Achyutananda dasa tradition of Orissa and a great teacher of Vedic or Indian astrology.

Sun has 12 distinct forms of manifestation called “Dwadasa Adityas”. These Adityas are twelve sons of Rishi Kashyapa and his wife Aditi, Hence they are called Adityas. When Sun is in third house of a natal horoscope of an individual or in the sign of “Gemini”, i.e. the third house of natural Zodiac, that form of manifestation is called “Mitra”.

Here one thing is to be noted. Only for “Mesha lagna” the houses of personal chart and natural zodiac match. For all other lagnas, there will be mismatch. In such cases, the manifestation of Sun in the personal chart applies for his self and the manifestation of Sun as per natural zodiac is his/her public image, i.e. as seen by others.

This “Mitra” is Viswamitra or friend of the universe, a maharshi who gave upadesa of Gayatri mantra to the world being a friend of the universe. This form of Aditya resides in the third house and “Gemini” sign of the natural zodiac. Mitra form of Aditya governs pacts of friendship and treaties that govern the friendships and cooperation agreements between people and nations. He brings about alliances among people thereby fosters communications and trade between people and cultures. The blessings of “Mitra” are necessary for these pacts and friendships to flourish.

Mitra is also dikpala of North West direction of the universe and his philosophy is “Vsudhaiva kutumbakam” meaning this world is a one big family. Vegetarianism, human rights, animal welfare and social service are things which are dear to the hearts of people having such Aditya in their natal charts.

Mr. Rath gave the example of the chart of Ms. Pamella Anderson, a renowned model and actress who has Sun in Gemini in her natal chart. Her “Mitra” form of Sun made her a vegetarian/Vegan and a serious advocate of animal rights and an active member of PETA(People for Ethical Treatment of Animals). In 1999, she received Linda McCartney memorial award for animal rights protectors in recognition of her campaign against use of fur. In 2003, she stripped for PETA’s “I’d rather go naked than wear fur” campaign. Later again, she stripped for PETA wearing a banner that read “We’d rather bare skin than wear skin”. She participated in campaigns against KFC for killing millions of chicken every year and against Kentucky Durby for supporting KFC. She conducted another drive against seal hunting in Canada. The “Mitra” sun in her chart compels her to do these campaigns to save animals.

Now let us examine some of the classical dictums regarding the effects of Sun in third house of natal chart.

Brihajjataka: *mati vikramavaanstrutiyage arke* (Sun in the third house makes the native valiant)

Bhrigu Sutram: “Buddhimaan anuja rahitaha jyestha naasaha
Panchama varshe, chaturastaadavarshe vaa kinchitpeedaa
Paapayute krurakartaah Dwibhattrumaan paraakramee
Yuddhe suurascha keertimaan nijadhanabhogee Subhayute sodaraviddhih
Bhavaadhipe balayute bhratru deerghayuhu
Papayute paapekshana vamsannasaha Subhaveekshanavasaad dhanavaan
bjogee sukheecha.

(With Sun in third house the native will be intelligent, devoid of brothers. Elder brother suffers. In the years 4-5-8-12 the native will face body troubles. Valiant. If is posited with malefics, the native becomes cruel, will have two brothers. Becomes a hero in war, will enjoy fruits of self earnt money and happy. If the dispositor is strong, brothers will be long lived. Association and aspect of malefic planets will cause problems to the family. Aspect and association of benefic planets makes the native rich and happy.)

Note: When there are benefic planets in third house along with Sun, the ninth house will become strong activating good results.

Vaidyanaatha Deekshita: *Soorou durjana sevito dhanavaan tyaagee trutiye ravou* (A warrior, associated with bad people, rich and benevolent/ generous)

Kalyana Varma in Saaravali: *Vikranto balayukto vinastha sahajah trutiyage surye lokamataabhiramah prajno jita dustha pakshaschah* (Warrior, strength, suffers loss of brothers, popular, learned and conquers enemies)

Dr.B.V.Raman: Courageous, liberal, adventurous, famous, intelligent, wealthy, successful but restless.

Sun in third house, if un-afflicted, generally gives good results, as third is a upachaya house.

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